

## Greeting and Welcome

## The Holy Eucharist; Rite Two (BCP p. 355)

## Entrance Hymn 530 "Spread, O spread, thou mighty word"

*Gott sei Dank*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

*The people standing, the Celebrant says*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.***The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
 you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



## The Collect of the Day *(BCP 234)*

Celebrant        The Lord be with you.

**People**        **And also with you.**

Celebrant        Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The First Reading        **Isaiah 53:4-12**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.  
He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich, although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*After the Reading, the Reader may say*

Reader       The Word of the Lord.  
People       **Thanks be to God.**

**Psalm 91: 9-16** (BCP 719) *Domine, refugium*  
*Sung by all to the following chant:*



- <sup>9</sup> Because you have made the Lord your **refuge**,  
and the Most High your **habi-tation**,
- <sup>10</sup> There shall no evil **happen to you**,  
neither shall any plague come near your **dwelling**.
- <sup>11</sup> For he shall give his angels charge **over you**,  
to keep you in all your **ways**.
- <sup>12</sup> They shall bear you in their **hands**,  
lest you dash your foot against a **stone**.
- <sup>13</sup> You shall tread upon the lion and **adder**;  
you shall trample the young lion and the serpent under your **feet**.
- <sup>14</sup> Because he is bound to me in love, therefore will I **de-liver him**;  
I will protect him, because he knows my **Name**.
- <sup>15</sup> He shall call upon me, and I will **answer him**;  
I am with him in trouble; I will rescue him and bring him to **honor**.
- <sup>16</sup> With long life will I **satisfy him**,  
and show him my **sal-vation**.

## The Second Reading

## Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*After the Reading, the Reader may say*

Reader       The Word of the Lord.

People        **Thanks be to God.**

Sequence Hymn 455   “O Love of God, how strong and true”

*Dunedin*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

*Remain standing.*

**The Gospel**

**Mark 10: 35-45**

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**      **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

**Sermon**

The Rev'd Stephen Batten

**The Nicene Creed**

*All stand. Said in unison*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** (*BCP Form III P. 387*)

*Please stand. The Reader and People pray responsively.*

In peace, we pray to you, Lord God.

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We remember those who have died.

*Your prayers are invited.*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For **Abby Brassfield, Chris Brien, Mary Beth Briggs, Sara Childs Craven, Caleb Custis, April Dolch, Johnny Downing, Quincy Dix, Karen Foley, Jerry Freund, Maggie Glickman, Nancy Gonzalez, Rita Henning, David**

**Kableer, Helen Kinbacher, Elizabeth Moore, Hill Moore, John Robinson, and Lloyd Thatcher.**

*Your prayers are invited.*

Hear us Lord,  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life,

We remember those celebrating birthdays this week: **Ralph Dodd**

*Your prayers are invited.*

We will exalt you, O God our King;  
**And praise your name for ever and ever.**

*Silence*

*The Celebrant may add a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*All stand.*

Celebrant        The peace of the Lord be always with you.  
People            **And also with you.**





san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**The Lord's Prayer** (*BCP 336*)

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**The Breaking of The Bread**

**Celebrant** Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

*All are welcome to receive Communion.*

**Music at Communion** *Intermezzo* from Five Pieces for Organ, HWC 177

Healey Willan (1880-1968)

**Anthem** *Agnus Dei* from Communion Service in D

Everett Titcomb (1884-1968)

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Grant us Thy peace.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

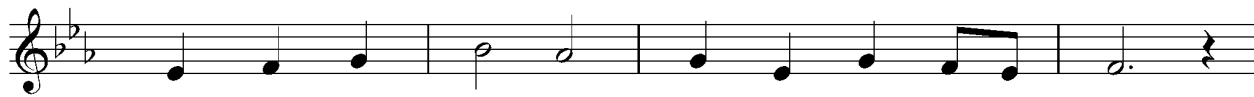
*The Celebrant may bless the People*

**Recessional Hymn 347** “Go forth for God; go to the world in peace;”

*Litton*



1 Go forth for God; go\_\_\_\_\_ to the world in peace;  
2 Go forth for God; go\_\_\_\_\_ to the world in love;  
3 Go forth for God; go\_\_\_\_\_ to the world in strength;  
4 Go forth for God; go\_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we\_\_\_\_\_ be - hold his face.  
his love sup - plies the grace\_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

**Dismissal**

**Celebrant  
People**

Let us go forth in the name of Christ.  
**Thanks be to God.**

Thank you for joining us for today's service. The recording of this service will be available later today on our Facebook page. Our music was reproduced and broadcast with permission and under license from Church Publishing Incorporated, Rite Planning, and ONE LICENSE #735130. This concludes this broadcast.

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**WEEKLY CALENDAR**

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**October 20 – October 26**

**Sunday – 20**

- 9:30 a.m. Hungars Church - Holy Eucharist
- 11:15 a.m. Christ Church - Holy Eucharist
- 2:00 p.m. Dos Santos – Christ Church**
- 7:00 p.m. AA – Christ Church Parish House

*Mr. Batten will be at the Fall Clergy Retreat at Camp Chanco Monday thur Wednesday*

**Monday - 21**

- 1:30 p.m. Christ Church Vesty – Christ Parish House**
- 7:00 p.m. AA – Christ Church Parish House

**Tuesday - 22**

**Wednesday - 23**

- 11:00 a.m. Lectionary Study – Hungars Church Parish House
- 12:30 – 3:30 Private – Hungars Parish House**
- 7:00 p.m. AA – Christ Church Parish House

**Thursday – 24**

- 5:00 p.m. Choir Rehearsal – Hungars Parish House

**Friday – 25**

- 7:00 p.m. AA – Christ Church Parish House

**Saturday – 26**

**UPCOMING**

**MONDAY, OCTOBER 28<sup>TH</sup> - OUTREACH MEETING**

10:30 a.m. – Hungars Parish House

**TUESDAY, OCTOBER 29<sup>TH</sup> - HUNGARS ALTER GUILD**

5:00 p.m. – Hungars Parish House